
The Ohio Independent Baptist

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THE OHIO INDEPENDENT BAPTIST

Cedarville College Library
Cedarville, Ohio 45314

Published by The Ohio Association of Regular Baptist Churches

SEPTEMBER, 1970
VOLUME 42, NO. 10



The Work of His Hands

Cedarville Baptist College
For: Library
Cedarville, Ohio 45314

A Psalm and A Poem

By Ralph T. Nordlund

(Read Psalm XXXII in your Bible first)

How blest to be forgiven,
With guilt removed afar,
The charges quashed forever
Before God's judgment bar!
His covering atonement
Removes the need of guile;
Confession turns to glory,
And tears into a smile!

In contrast, how I suffered
When silence sealed my lips;
My frame, once moist, grew wizened
And joy went into eclipse!
So painful was my feigning
Of innocence within,
At last I all acknowledged,
And God forgave my sin.

Permit me, then, to witness
That when the godly pray,
The Lord, if sought in season,
Will hold the floods at bay.
Surrounding us in danger,
The arms of God are strong;
And safe within their keeping
Deliverance turns to song!

Let us no more be mulish,
Need bridle, reins and bit,
But let God's eye direct us
And to His will submit.
The wicked walk in sorrow;
But we, upright in heart,
Find mercy in our pathway,
And joy, its counterpart!

The Thirty-second Psalm begins, like the First, with "Blessed", but this blessedness is as much greater as grace is greater than law. Only Jesus Christ could enjoy the obedience of the First Psalm absolutely. The rest of us can only do so in a relative degree; but we can fully enjoy God's forgiveness, for it is never relative. In fact, like the woman who loved much because she had been forgiven much, it seems that the greater our sin, the greater our joy in being forgiven.

We just had to cover all the main thoughts of this psalm in our poem, and so it is long, and our comments have to be short. Yet for the penitent all the commentary we need is that of our own heart experience. Like David, we also sing songs of deliverance and shout for joy. We may not do the latter in church; but if we have never done so in our secret chamber, there is something wrong with our repentance, not with God's gift of rejoicing. Let us not go out and sin like David so that we can experience his release of soul in forgiveness, but let us rather be more honest with ourselves and come to realize how great our sin really is. Then, when we fully repent and turn in faith to Jesus Christ for His grace, we will fully enter into the joys of salvation.

The Ohio Independent Baptist

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THE Ohio Independent Baptist



VOL. 42, NO. 10

SEPTEMBER, 1970

Swordbearers To Hold Conference

The Christian Service Department group, *Swordbearers*, announces the fourth annual campus youth conference for the youth of our Mid-western United States. The conference theme is the "Relevancy of Christ" with special guest speaker Don Lonie of Detroit, Michigan. Workshop areas will discuss the main theme as it relates to sex, science, and the establishment. Cedarville students will organize and conduct the informal workshops.

Last year's conference was attended by almost 300 young people making it the most successful to date. An all-out effort will be made this year to accommodate as many youth as possible. Facilities will be available for 900 at the special workshops.

Pre-registration should be sent directly to Mr. Ralph Perkins, Cedarville College by October 23, 1970. Group registration will begin at 9:00 a.m. on Saturday, November 7, 1970, on campus.

The youth conference will conclude with an evening rally featuring youth speaker Don Lonie. The rally will be held in the college gymnasium which has a capacity for 2000 people.

HIGH POINT BIBLE CONFERENCE

is in need of a . . .

FULL TIME Christian couple for maintenance and cooking or nursing. Home provided plus wages

Interested parties

call (215) 286-5360

or write:

REV. BILL PARK, JR.
Geigertown, Penn. — 19523

To Serve As Special Representative

Our friend and brother, Rev. Wm. Fusco, who has, along with his wife, been serving the Lord in Italy, was recently appointed Special Representative for Baptist Mid-Missions.

Brother Fusco's ministry will be primarily to visit Christian campuses and seek to challenge young people regarding missions. Many fields are today in need of replacements. Too, there are new fields that need to be entered.

Of course, he is also open for meetings in our churches. If you are interested in contacting him, write Rev. Wm. R. Fusco, 344 Pineview Circle, Berea, Ohio 44017.



Cedar Hill Gospel Team

These Sr. High and College age young people along with Rev. Don Leitch, Minister of Youth and Education at Cedar Hill Baptist Church, Cleveland ministered, as a gospel team, in the towns of Orviston, Monument and Romola, Penna.

The team conducted a one hour Bible Club in each of the churches each day for three days. Rev. Leitch did the preaching. They were able to reach 134 young people. Four of these received Christ as Saviour. Other young people showed signs of deep conviction. The team provided the special music and did all the teaching.

Seen above (left to right) are team members, Patti Collins, Rev. Leitch, Lynne Hill, Mrs. Leitch, Betsy Scheut-zow, Jan Willis and Linda Apple.

The pastor of these three churches is Rev. Robert Thompson. In writing concerning the meetings, he said, "The girls are a fine example of spiritual vitality to our people." Everyone returned with full hearts, rejoicing in Christ!

YOUR OPPORTUNITY

To Help Build A High School For Missionary Children
PRAY FOR:

School Building (ALREADY COMPLETED)
Furnishings
Dormitory And Equipment (URGENT)
Teachers (Short Term Teachers Welcomed)

WHERE?

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Bangui, B. P. 900
Central African Republic

WRITE TO:

Bangui Baptist High School
Baptist Mid-Missions
4205 Chester Ave. — Cleveland, Ohio 44103

AVAILABLE FOR . . .

Pulpit Supply and/or Sermons in Song

REV. GEORGE P. ZINN
Route 3, Huber Road
Norwalk, Ohio — 44857
Tel. (419) 662-9794

The Grace Baptist Church

of

Westerville, Ohio

Presents to You

An Investment Opportunity

We the people of the Grace Baptist Church have envisioned facilities which shall soon rise in our community to the Glory of God.

Having a firm conviction that many people are interested in the Local Church and Christian Education they may desire a wise investment contributing to the increase Spiritual enlightenment of the community.

We therefore offer Certificates of Deposit issued by the Galilean Baptist Mission, a Michigan Ecclesiastical Corporation which organizes and continues to encourage us. Certificate holders earn 7% per annum payable semi-annually on certificates redeemable upon 90 day notice of demand.

PURCHASE INFORMATION

Certificates of Deposit may be purchased by contacting:

Galilean Baptist Mission
3120 Leonard N.E.
Grand Rapids, Mich. 49505
Phone 616-949-9320

Rev. James Lee
Box 103
Westerville, Ohio 43081
Phone 614-882-5584

Mr. James Sapp
569 Timberlake
Westerville, Ohio 43081
Phone 614-882-0310

Mr. Paul Rowlands
256 Hamilton
Westerville, Ohio 43081
Phone 614-882-2036

PLEASE TEAR OFF HERE

Church Building Committee
Galilean Baptist Mission
3120 Leonard, Grand Rapids, Mich. 49505

Grace Baptist Church
Westerville, Ohio

Date _____

(1) (WE) DESIRE TO INVEST WITH CHURCH BUILDINGS COMMITTEE, THE SUM OF \$.....

PLEASE ISSUE CERTIFICATE(S) OF DEPOSIT AS INDICATED, IN THE NAME(S) OF:

..... and/or

(NAME) (SOCIAL SECURITY NO.) (NAME) (SOCIAL SECURITY NO.)

..... certificates of \$100.00 denominations
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..... certificates of \$1000.00 denominations
..... certificates of denominations

Signed
Address
Zip Code

Missionary Guidelines for the Local Church

by John Wood — Bellefontaine, Ohio



Rev. John Wood

Lastly, our third division enables us to invest in those special arms of the church that are so needful and yet whose ministries are specialized ministries that do not involve the starting of local churches. We include under such "Branch Ministries" those areas of endeavor mentioned earlier, plus Jewish evangelism, social agencies, and any other worthy effort that is not directly involved with local church establishment.

Looking at missions from this perspective, our church adopted the following guidelines:

1. As much as possible, missionary money will be distributed thusly:
 - $\frac{1}{3}$ for establishing churches at home.
 - $\frac{1}{3}$ for establishing churches abroad
 - $\frac{1}{3}$ for branch ministries.
2. Only home and foreign missionaries and mission agencies involved in establishing churches of our own kind (GARBC) will be considered for support.
3. Except for missionaries who are presently members of our own church, who will receive monthly support not to exceed \$100, each missionary will receive monthly support not to exceed \$50.
4. Each branch mission agency (school, radio, etc.) will be granted monthly support not to exceed \$50.
5. In the foreign missionary pro-

gram every effort will be made to have equal representation around the world, with the major continents and population centers having missionaries supported by our church.

6. Regular quarterly reports will be required from each missionary we support.
7. Periodic visits should be made to mission fields by responsible people who will, in turn, report their findings to the church.

This seven point program is self explanatory, but may we add this one comment. Under points three and four, we had to start someplace, so these figures were arrived at to serve for now. But it is understood if inflation continues to rise, and costs increase, that these figures will need to be revised upwards.

We feel God is going to bless this program because, as stated earlier, it has direction and balance. We believe it to be based on Biblical principles; it emphasizes the real crux of missions, namely, local church establishment. It is our belief that, if all our churches would so emphasize the "tap root" ministry of missions, there would be ample money to adequately support the "trunk" and "branch" ministries in missions. A healthy tree depends upon a healthy root system.



**Hiawatha
Baptist Missions**

2601 Lincoln Road, South
Escanaba, Mich. 49829

A mission agency approved by
and cooperating with the GARBC

The Calvary Baptist Church of Bellefontaine recently adopted a set of missionary guidelines which are aimed at developing over the coming years a missionary program with both direction and balance. The guidelines were first presented by Pastor John R. Wood to the Board of Deacons who, after several months of prayer and deliberation, presented them to the church. After each point was carefully explained by the Pastor, the congregation overwhelmingly approved them.

It is now the church's task to implement this program over the years ahead, a challenge they are looking forward to.

The whole concept is based on the idea of a "Missionary Tree". A tree has three natural divisions; the tap root with its large root system, the trunk (the first natural extension of the tap root), and the branches. The tap root represents Home Missions, the trunk, Foreign Missions, and the branches are those specialized extensions of the local church's ministry such as Christian Education, Radio, Youth Camps, Christian Literature, etc.

This is a logical break-down for as in a tree, all Christian ministries are dependent upon the root system to support the tree. Home Missions, and the establishing of local churches is the foundation upon which Foreign Missions and Branch Ministries exist. Without local churches the whole super-structure would collapse. So emphasis is first of all placed upon this all important ministry of establishing local churches in America. This is feeding the root system.

We said the trunk is the first natural extension of the root system. So it is in Foreign Missions. In our program Foreign Missions is merely the establishing of local churches on foreign fields. If the missionary is involved in medical work, or literature, or some other ministry apart from the establishing of local churches, we consider his ministry under "Branch Ministries". Scripturally, missions is establishing churches, and this was the task of our early missionaries like Paul and Barnabas, Timothy and Silas.

Heart to Heart Among the Women

—Mrs. Inez Milner — Women's Editor—

Fifty Years of Missionary Work!

FIFTY YEARS OLD! How can it be? The "filled-full" years have gone swiftly by, and sure enough, FIFTY YEARS! Thus began our B.M.M. Triannual Conference, July 11-15, 1970, in Madison Avenue Baptist Church, Cleveland, where Rev. and Mrs. Fred Hussey serve so ably. With 300 missionaries, children and council members registered, it was the largest conference in our fifty years.

Mrs. R. Varnadoe baked a 4-tiered cake, beautifully decorated with gold roses, flags and stamps from around the world. A Ceramic Bible opened to Mark 16:15 graced the third tier, while the top tier held a world globe with a cross—the emblem of Baptist Mid-Missions.

The MISSIONARY CUPBOARD was one of the highlights. The ladies at Madison Avenue had truly a real "store house." Contributions came from WMUs and Churches as far away as Massachusetts, New York, North Carolina, Tennessee and Florida, not to minimize our many neighboring states and Ohio. The missionaries were able to help themselves to an abundance of everything.

Tuesday afternoon, July 14th, the Ladies Meeting attended by about 200 women was under the able leadership of Miss Gladys Baines, director of Women's Department of B.M.M. Greetings were brought by Mrs. Fred Hussey, Pastor's wife; Mrs. Roberta Danner, Local W.M.U. President; and Mrs. Joseph Stowell, wife of National Representative of G.A.R.B.C., Des Plaines, Ill.

Our hearts were moved as Mrs. Ruth Stanton shared the Lord's blessing upon the Metropolitan work in Cleveland. Miss Polly Strong, just arrived after her first term of service in Central African Republic, thrilled us with her message from God's Word and how He can work through lives dedicated to Him. Mrs. Robert Vance and daughter, dressed in native costume of St. Lucia, told of their work and sang a song in native tongue. The missionaries from the Republic of Chad and Central Africa put on a skit of "Pioneer Days," when the missionary tried to teach reading, writing and singing.

Our hearts were blessed as we sat at the feet of "veteran" and "first-term" missionaries, sensed their passion for souls; and joy in their hearts for they had been counted worthy to "be allowed of God to be put in trust with the Gospel," to share with a needy world.

Reporter—Mrs. Howard Street

FUTURE RALLIES

EXCITING, CHALLENGING, YES COMPULSORY that we attend these RALLIES! These are days that will be "chock full" of that which is vital to the ministry in our individual churches and Women's Missionary Societies.

BEREAN WOMEN'S MISSIONARY FELLOWSHIP—This will be held at Calvary Baptist Church, 5971

East Wallings Road, Broadview Heights—Thursday, September 17, beginning with a coffee time and registration at 9:40 a.m. The forenoon and afternoon speakers will be Dr. Ralph and Dr. Lucille Ankenman, who served as medical missionaries under the Association of Baptists for World Evangelism, in East Pakistan. There will be the *Missionary Moments* when all missionaries under our approved boards will give testimonies. A *Missionary Panel* will consider projects useful to missionaries. The special music will be centered around the theme: "Be Thou Faithful . . ." (Rev. 3:10.)

LUNCH WILL BE AT NOON. *You are to bring your own sandwich. Beverage, salad and dessert will be furnished by the host church.*

PROJECTS: Complete refrigerator balance for Baptist Mid-Missions' office. Also, to take on one bedroom at their guest house on Coventry Road (a \$200 expense) for our missionaries. Be sure to bring something for the "Sweet and Sour" Shower for the Metropolitan work. (Such as unsweetened Kool Aid, sugar, dill pickles.) *Let's endeavor to have a good offering for our projects!*

ANNUAL STATE RALLY during our Annual OARBC meetings at the Berea Baptist Church, Berea, Ohio. (250 West Street.) Our Women's Rally will be on Tuesday, October 21 at 1:00 p.m. Missionary speakers are to be Rev. and Mrs. Richard Durham who are serving under the Association of Baptists for World Evangelism in the Philippines. The "theme for the day" will be—"Ambassadors for Christ!" (2 Cor. 5:20).

Here are SOME THINGS TO REMEMBER:

1. Bring your dime banks or checks covering your dime offerings.
2. Appoint three voting messengers from your group.
3. Election of officers.
4. Plan to attend as a group or individually.
5. PRAY for these rallies!



The shelves were stocked with wonderful stationery, boxes of greeting cards, placemats, napkins, paper towels, etc.

There will be a PASTORS' WIVES LUNCHEON on Wednesday, Oct. 21 at 12 o'clock noon.

CIRCLE THESE DATES on your calendars . . .

Sept. 22 Bethany Women's Missionary Fellowship—Check time and place.

Oct. 16 Cedarville College Women's Fellowship at College Library.

Oct. 17 Cedarville College Homecoming.

Oct. 19-21 O.A.R.B.C. Annual Meeting—Berea, Ohio.

Nov. 14 Baptist Mid-Missions Annual Conference, Goodwill Baptist Church, Richmond, Virginia.

"RETREATS"

For The Ladies

WOMEN'S RETREAT — SCIOTO HILLS CAMP—September 10, 11, 12—Speakers: Miss Arlene Spurlock, Niger Republic, Missionary Speaker. Mrs. Gerald Smelser, Bible Teacher.

Special Features: Mrs. Esther Frye, Cedarville College, Chalk Artist.. Mrs. Marabeth Elmore, Knitting Class (Bring size 8 needles and 4 oz. 4-ply yarn, any color). *Registrar:* Miss Bernice Mick, Cedarville College, Cedarville, Ohio 45314, will receive your \$5.00 pre-registration. (deadline Sept. 3rd.) Additional \$5.00 upon arrival. Total \$10.00.

WOMEN'S RETREAT — SKY-VIEW RANCH—September 24, 25, 26—Speakers: Mrs. Rene Street, Republic of Congo, Missionary Speaker. Mrs. Virginia Butrin, Baptist Christian Upper School, Bible Teacher.

Special Features: Mrs. Edith Laurie, Knitting Class (Materials available to purchase). Mrs. Marilyn Sabo, Art Class.

Registrar: Mrs. V. L. Dunham, 1326 Euclid Ave., Lorain Ohio 44052, will receive your \$5.00 pre-registration. (deadline Sept. 17.) Additional \$5.00 upon arrival. Total \$10.00.

THE FOLLOWING INFORMATION CONCERNS BOTH CAMP RETREATS: Arrival time 6 p.m. on the first day, departure after lunch on the last day. *No unregistered ladies may eat at the Camps.* Should any come for part of the day, picnic area is available.

THINGS TO BRING WITH YOU: Bible, notebook, flashlight, raincoat, warm coat or jacket, casual clothes, walking shoes, toilet articles, and bedding for single bed including two blankets.

These retreats give us an opportunity to bring our unsaved friends. Please pray that the Lord's blessing and guidance will be upon each message and activity.

—YOUR RETREAT COMMITTEE

Favorite Recipe

*A Five-dollar Favorite Recipe
Copied from the Chicago Tribune*

4 medium zucchini sliced thin
3 tbsps. butter
1 medium onion thinly sliced
1 can (12 oz.) whole kernel corn (drained)
2 tsp. sugar, 1¼ tsp. salt
½ tsp. seasoned salt
¼ tsp. pepper

Melt butter in a large heavy skillet, add zucchini, and onion; mix well. Cover and cook gently for 5 minutes. Mix in corn and seasonings; heat through. (Six servings.)

Thank You . . . Very, Very Much!!

The July Baptist Mid-Missions tri-annual missionary conference was held at the Madison Avenue Baptist Church, Rev. T. Fred Hussey, Pastor in Cleveland. Reservations from missionaries and candidates and council members soared to around 300 and it was no small task to house and feed these guests. The host church performed a splendid task in caring for all of our needs, and we pay tribute to all who worked in the background at the church and in the homes to make this all possible.

It was a joy to meet with some 50 (fifty) candidates who have been called of the Lord to take the Gospel to the ends of the earth.

In the basement of the newly completed educational unit of the church, a special room for all of the missionaries had been prepared and we called it a MISSIONARY STORE. Much preparation had gone into this endeavor headed by Mrs. Earl Syphers and her workers. Members of the church made many contributions to the "Store." The tremendous supply of Tupperware and Deltaware made glad the hearts of the missionaries. Shelves were also lined with boxes of stationery and gifts of all descriptions. The response to fill the store was most heartwarming.

The last evening of the conference when the MISSIONARY STORE was closed, all that awaited the clean-up committee were piles of empty cardboard boxes. MISSIONARY STORE had done a landslide business since everything had been freely given to the missionaries.

We tried diligently to keep a list of the many, many churches in Ohio and elsewhere that sent in these wonderful gifts. However, boxes were delivered to the church during the conference and in many instances there were no marks of identification as to the church they were from. We are at a loss to know how to express our appreciation to all of you for the hundreds and hundreds of dollars worth of gifts which were given. So, through the medium of the O.I.B., may I express a sincere word of thanks to all of the ladies' groups from all of us at Baptist Mid-Missions? Our missionaries have told us that this was the most wonderful MISSIONARY STORE they have ever shopped in "without money and without price" and it was you who made this all possible.

—GLADYS E. BAINES
BAPTIST MID-MISSIONS

THE CLEVELAND HEBREW MISSION

P. O. Box 18056, Cleveland, Ohio 44118

Founded 1904

FUNDAMENTAL — BAPTISTIC — EVANGELISTIC

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Sao Paulo and Rio de Janeiro, Brazil

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Rev. Gerald V. Smelser, *Superintendent*

Rev. A. Paul Tidball, *Asst. Supt.*

Mr. Earl Helfrick, *Sec'y-Treas.*

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Dr. John G. Balyo, Cleveland, Ohio

Rev. Paul Van Gorder, Atlanta, Ga.

Rev. Vaughn Sprunger, South Bend, Ind.

Rev. Lloyd Morris, Flint, Mich.

Dr. Robert Ketcham, Chicago, Ill.

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Dr. Frank C. Torrey, Boca Raton, Fla.

Dr. Kenneth Masteller, Haddon Hts., N.J.

Write for your FREE copy of "The Trumpeter for Israel" our quarterly magazine devoted to the work of Jewish evangelism.

Minister Of Christian Education



Mr. and Mrs. Salomon and girls

The Euclid-Nottingham Baptist Church (Dr. Wilbur Rooke, Pastor) has recently added Mr. Roger L. Salomon to their staff in the capacity of Minister of Christian Education.

Brother Salomon studied at Buffalo State Teachers College for one year and then transferred to Baptist Bible Seminary. It was during his first semester at B.B.S. that he came to know Christ as his own personal Saviour. He graduated from B.B.S. with a Bachelor of Religious Education Degree. Later he received a Master's Degree in the same field from the Los Angeles Baptist Theological Seminary.

Mrs. Salomon has studied at Cedarville College and Baptist Bible Seminary. These dear folk previously served in the Walnut St. Baptist Church, Waterloo, Iowa and the First Baptist Church, El Monte, California.

New Church Recognized

A recognition council, comprised of representatives from ten area Regular Baptist churches and our State Missionary, Rev. Earl Umbaugh, met on July 27 in Defiance, Ohio for the purpose of examining the covenant, constitution and articles of faith of the Faith Baptist Church, Defiance.

After careful examination, it was unanimously decided by the council to recognize the Faith Baptist Church of Defiance, Ohio as a duly constituted and properly organized Baptist church.

Rev. Merlyn Jones is now serving as pastor of this new church.

AVAILABLE FOR . . .

Evangelistic Meetings and
Supply Preaching

BRO. RAYMOND KEMPF
218 East Lincoln Avenue
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Phone: (419) 634-4353

They Accepted The Challenge!

At the OARBC Youth Rally in Columbus last May, Rev. Harold Green challenged the young people to "go home and do something for the FAIR SHARE PROGRAM."

The young people of the Whipple Ave. Baptist Church in Canton (Rev. Wm. Russell, Pastor) accepted that challenge. Under the leadership of Mr. and Mrs. Wayne Dering they, in turn, challenged their church to give "five times the amount of money they could raise in a six-week period." Incidentally these were Jr. High young people.

They went to work (enlisting the help of some Senior High folk) and together they had a paper drive, collected bottles for deposit money, walked dogs, weeded gardens, did housework, picked strawberries, and served as babysitters. They raised \$102. The church voted \$500 to match what they had done. This money, plus \$15 already in the church's Fair Share Plan account, met the challenge these young people presented!

WOULDN'T IT BE GREAT IF MORE OF OUR YOUNG PEOPLE AND OUR CHURCHES WOULD ACCEPT REV. GREEN'S CHALLENGE?

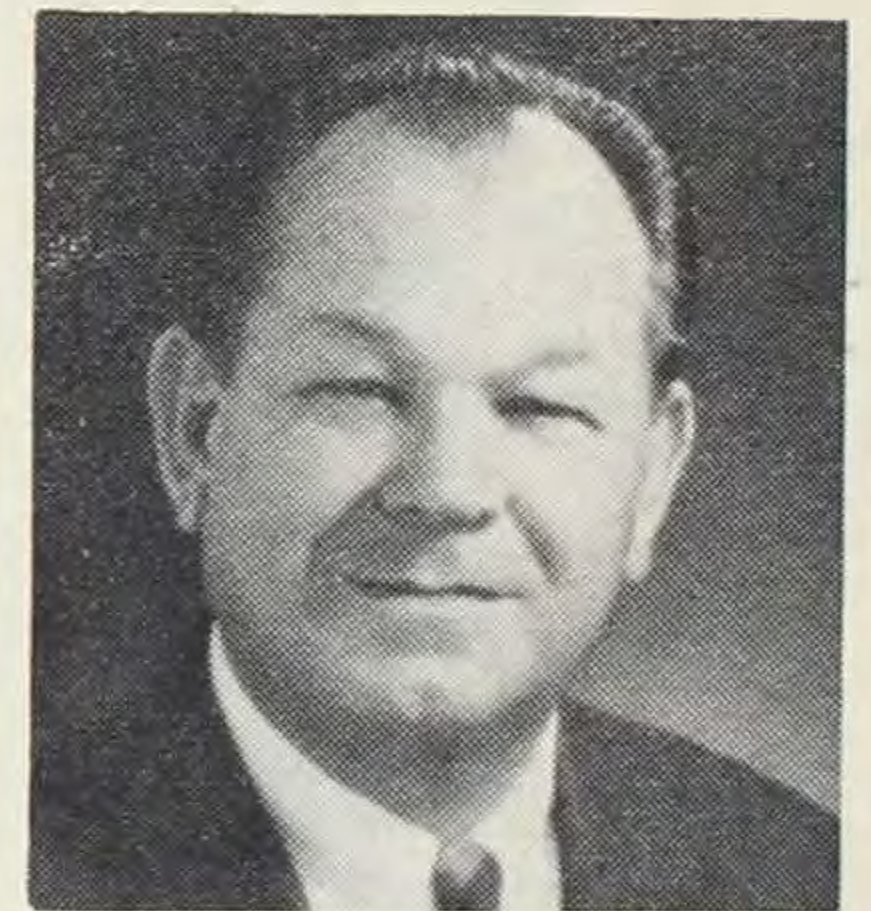
BIBLE CONFERENCE / ALUMNI HOMECOMING

October 19-22



Dr. C. Raymond Buck

- Special Speakers
- Alumnus of the Year announcement
- Ladies' Alumni Luncheon
- Basketball game - Alumni vs. Students
- Student sponsored activities
- Opportunity to renew old friendships
- Limited sleeping accommodations on first come, first served basis—so get your reservation in SOON!



Dr. Monroe Parker



BAPTIST BIBLE SEMINARY

538 Venard Road • Clarks Summit • Pennsylvania

A college for young people interested in training for the Christian ministry.

Hebron Association Holds Sports Tournaments

Rev. Joseph C. Fritz of Oberlin, Ohio is the Athletic Committee Chairman of our Hebron Association of Regular Baptist Churches. He informs us concerning their most recent athletic activities which included a ping-pong tournament and an 18 hole golf tournament.

The ping-pong tournament created much interest. The young people from People's Baptist Church, Brunswick won the Sr. Hi division. First place in the Jr. Hi division was taken by the young people from Youngs' Corner Baptist Church, Medina.



The Competition Was Tough!



Pastor Goodwin and Ping Pong Winners

The golf tournament was held near Wellington, Ohio. Fifty-seven golfers took part. It was a beautiful day! The team winning first place was from North Olmstead Baptist Church. Second place went to the Grace Baptist Church of Westlake.



The Winning Team

First place (lowest individual score) went to Jim Diffie, North Olmstead who shot a 73. Second place winner was Ken Long of Emmanuel Baptist, Lorain with a 75 and third place to Wayne Hyde of First Baptist, Wellington with a 76.



Meet The Champ!

Favorite Recipe

NUTTY WHEAT CRISPS

- 1/4 cup shorting
- 1 cup firmly-packed brown sugar
- 1/2 cup granulated sugar
- 1 egg
- 1/4 cup water
- 1 tsp. vanilla
- 1 cup stone ground whole wheat flour
- 1 tsp. salt
- 1/2 tsp. soda
- 1 cups rolled oats
- 2 tablespoons wheat germ
- 1/2 cup shredded coconut
- 1/2 cup chopped nuts
- Chocolate pieces, optional

Beat shortening, sugar, egg, water and vanilla together until creamy. Sift flour with salt and soda; add to creamed mixture.

Blend well. Stir in oats, wheat germ, coconut and nuts. Drop from a teaspoon onto greased cookie sheet. Top with chocolate pieces, if you wish. Bake at 350° for 12 to 15 minutes. A \$5.00 recipe by Mrs. Janette Peters, Chicago Tribune.

THE CHILDREN'S GOSPEL HOUR, INC.

Henry C. Geiger, Executive Director—Livingston, Tenn. 38570

Presenting Jesus Christ to Youth by Radio and TV

PRAY FOR THE SALVATION OF BOYS AND GIRLS

The Children's Gospel Hour is now on 70 radio and 32 TV stations each week. Pray that more stations will take the program. The youth of America need to hear the Gospel now. Write for further information.

OHIOANS TAKE NOTE —

Television: WEWS-TV, Ch. 5, Cleveland — Saturdays, 7:00 a.m.
Radio: WKTH-FM, Kenton — Saturdays, 2:15 p.m.
WCOL-FM, Columbus — Saturdays, 11:30 a.m.
WTO, Toledo — Saturday, 8:00 a.m.
WRWR-TV, Port Clinton — See listing.

THE HEBREW AND CHRISTIAN SOCIETY



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| COLUMBUS | 237-1604 | SPRINGFIELD, MASS. | 781-4825 |
| DAYTON | 434-6348 | BOSTON, MASS. | 926-9743 |

BAPTIST MID-MISSIONS JEWISH MISSIONARIES IN CLEVELAND

Director: Leeland H. Crofts
Mrs. Leeland Crofts, Miss Carolyn Renner, Miss Carol A. McIver
4205 Chester Avenue Cleveland, Ohio 44103

Calendar Clippings from ACROSS THE STATE

We invite all of our OARBC pastors to place us on their mailing list. Send us your Church Calendars each week. Our mailing address is simply — Editor Don Moffat, Box No. 160, Xenia, Ohio — 45385.

FIRST BAPTIST CHURCH, GALLIPOLIS—

Mrs. Earl Umbaugh spoke at our Ladies Fellowship. Lt. Bill Kirtland was guest speaker one Sunday evening in July. During the time Pastor Chapman was away on vacation, our Associate Pastor, Rev. Harry Cole, delivered the Sunday messages.

GRACE BAPTIST CHURCH, LONDON—

We were privileged to hear the testimonies of Mr. and Mrs. Dave Fidler. These dear folk will be serving the Lord in East Pakistan under the ABWE. Other special speakers, while pastor was on vacation, were Dr. Merlin Ager and Mr. Tony Petty.

FIRST BAPTIST CHURCH, MEDINA—

The Lord has blessed through our Sunday evening services held in the park. This schedule included the Al Jewett Family, an Army chaplain, a Soul-Searchers ensemble, the Guiding Light quartet and a Judo and Karate team.

MOGADORE BAPTIST CHURCH—

Our young people had an "Hawai Loau." Approximately 50 were in attendance. We had Revival services with Rev. Robert Anthony (Graham Road Baptist Church) as our special speaker. The church was greatly revived!

FIRST BAPTIST CHURCH, NILES—

The Grand Rapids quartet ministered in a Sunday morning service. Miss Rhea Gershon (BMM) spoke telling of her work among the Jews. She also reported on her recent trip to the Holy Land.

TEMPLE BAPTIST CHURCH, PORTSMOUTH—

The Auditorium Bible Class (combined groups) held a picnic at Turkey Creek Lake. We praise the Lord for the good attendance in our Sunday School during these summer months.

BIBLE MISSION BAPTIST CHURCH, REYNOLDSBURG—

Missionary Sam Hornbrook gave a complete report on his work in Mexico. Missionary Lynn Muhr spoke of his work in Liberia. Pastor Thompson ministered at the Lakeview Baptist Church in Dundee, Ohio. We will also be privileged to hear Dr. James T. Jeremiah, President of Cedarville College, when he speaks at our annual Christian Education banquet on Sept. 25.

EMANUEL BAPTIST CHURCH, TOLEDO—

A special "Ribbon Cutting" Sunday

AVON BAPTIST CHURCH—

Recently, we had the privilege of hearing ABWE missionaries Mr. and Mrs. Robert Dyer tell of their call to New Guinea. Special children's meetings will be held September 21-27 with Rev. and Mrs. Clarence S. Henson.

BIBLE BAPTIST CHURCH, BEDFORD—

Rev. William Patterson and Rev. Gerrit Buining ministered here during August.

BETHLEHEM BAPTIST CHURCH, CLEVELAND—

Pastor Roy Clark completed his 14th year here on July 12. Guest speakers during August included Clifton Miller (BMM), Rev. Charles Butrin (Baptist Christian Schools) and a gospel team from Grand Rapids Baptist Bible College. We will be having an evangelistic conference Sept. 12-13 with Evangelist Hugh Horner.

HOPE BAPTIST CHURCH, COLUMBUS—

Our church recently voted to put in concrete steps, walk and patio. We now hold Sunday School at 6:00 p.m. Sunday evenings as well as at the regular morning hour. The Lord is blessing with a good attendance.

IMMANUEL BAPTIST CHURCH, COLUMBUS—

Rev. and Mrs. George Myers (FBHM) ministered here recently. On July 19, two teams of missionaries (BMM) presented a "One Day Missionary Conference."

MARANATHA BAPTIST CHURCH, COLUMBUS—

For five Sundays during July and August, Pastor Brock brought a series of messages from the Book of Acts on "The Local Church." Plans to begin the Fall semester of our Christian Day School are being laid. A very good enrollment is anticipated.

EMMANUEL BAPTIST CHURCH, DAYTON—

We recently voted to send \$500 to the Heath Bobbett's (EBM) for travel expenses. Guest speakers of late include Rev. Monroe Duffy and missionaries Elzie Unroe, Heath Bobbett and Clifton Miller.

WASHINGTON HTS. BAPTIST CHURCH, DAYTON—

During July, Rev. Harold Green (Cedarville College), Dr. Allen Lewis (Baptist Mid-Missions) and Dr. James T. Jeremiah (Cedarville College) ministered here. We added Missionary Russ Ebersole to those whom we already support.

FIRST BAPTIST CHURCH, ELYRIA—

We recently called Mr. Robert Bell to serve as our Minister of Music. During July, special speakers included Dr. Kenneth Muck, Rev. Terrence Rudd, Rev. Alvin Mattison and Rev. Arnold Olsen.

FOSTORIA BAPTIST CHURCH—

The Lord is richly blessing Pastor Billington's ministry. There is a renewed interest in attendance and 15 souls have been baptized and brought into the church. A "Joash Offering" is received every quarter toward the building mortgage. God is honoring this method of giving. In this way, the church paid off \$15,000 last year. It is hoped that this amount will be equalled or exceeded in '70. *As a church we subscribed to the Every Active Family Plan to receive THE OHIO INDEPENDENT BAPTIST.*

THE FIRST BAPTIST CHURCH, GALION—

"The Crusaders" from Baptist Bible Seminary ministered here the last Sunday in July. This is an excellent trumpet trio and hearts were blessed through their ministry. Mr. James Huckaby, Dir. of Christian Athletics at B.B.S. was the special speaker.

was held July 19 for the opening of our new Sunday School addition. This new addition cost \$32,000. Our young people carried out a "Mission Possible" program. This was a "Park Ministry" at Trilby and Westwood Parks. We are much in prayer concerning evangelistic meetings to be held October 25 through November 1. Guest evangelist will be Rev. Dick Krueger.

GRACE BAPTIST CHURCH, WESTLAKE—

Our pastor and his wife—Rev. and Mrs. Douglas R. Couch, along with his family, were accepted by Baptist Mid-Missions to serve as missionaries in Australia. Pastor will be engaging in deputation work to raise the necessary funds for support, passage and equipment. They have set a target date for sailing as of June 1, 1971. Our treasurer reports . . . "The giving of our church has been excellent the first half of this year and is slightly above expectations." Recent guest speakers have been Dr. Bruce Turnbull and Evangelist Hugh Horner.

EMMANUEL BAPTIST CHURCH, XENIA—

We anticipate a good enrollment in our Xenia Christian Day School. The Lord blessed in the special meetings held by Rev. and Mrs. Clarence E. Henson. Some 70 new families were contacted by the church.

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A Trip To Florida

Reverend Harold Green, the Director of Campus Christian Service organizations, recently accompanied a group of 14 students to Key West, Florida. The group departed following the commencement program for a one-week operation from a base established at Dr. Jack Scott's home in Key West.

The original plan was to return to the beaches of Florida as an earlier Beach Evangelism group did during the spring quarter break. Upon arriving at the beaches there were so few "contacts" that the program was shifted to "base evangelism." After a brief survey that confirmed the lack of youth on the beach, one of Dr. Scott's Friends, an Army Chaplain, was contacted for a possible

field of witness. Major Harold Collins cleared the way for Cedarville students to conduct base chapel meetings at the Boca Chica Naval Air Base. Two services were conducted and two decisions resulted.

One night the students were in charge of the mid-week services at the Temple Baptist Church. Several visiting military men were reached with the gospel through magic, testimonies, and special music.

Ken Evans, a junior and a magician, stayed in Key West to work with the church and also the youth of the juvenile delinquent court in the county jail.

Pastor Green feels that an effective witness went forth even though the beach area was not the specific field.

FINANCIAL REPORT for the OHIO ASSOCIATION

David Dye, Financial Secretary
92 North Roys Avenue
Columbus, Ohio 43204

| | |
|-------------------------------|------------|
| Total Monies Received in JUNE | \$3,860.00 |
|-------------------------------|------------|

THE REAL STORY—

| | |
|---|----------|
| Gifts and Support to General Fund | 1,282.00 |
| Monthly Budget Need—General Fund | 1,800.00 |
| JUNE DEFICIT. (NOTE: This is a DEFICIT) | 518.00 |

| | |
|---|-----|
| Number of Churches Giving to General Fund in June | 61 |
| Total Number of Churches in our Ohio Association | 183 |

THE NEED—

ALL CHURCHES in our OARBC
giving REGULARLY to the GENERAL FUND!

FURTHER INFORMATION—

| | |
|---|-----------|
| Total O.I.B. Advertising, Subscriptions and State Missionary Honorariums | \$ 686.00 |
| Total Received for Camp Fund | 1,892.00 |
| Number of Churches Giving to Camp Fund in JUNE | 36 |

**Please Give This Your Prayerful
Consideration!**

Words of Wisdom

"It takes no brains to be an atheist. Any stupid person can deny the existence of a supernatural power because man's physical senses cannot detect it. But there cannot be ignored the influence of conscience, the respect we feel for moral law, the mystery of first life on what once must have been a molten mass, or the marvelous order in which the universe moves about us on this earth. All of these evidence the handiwork of a beneficent Deity. For my part, that Deity is the God of the Bible and of Christ His Son."

—Dwight D. Eisenhower

GLIMPSSES of **TRUTH** from the by DR. GEORGE L. LAWLOR



APEKDECHOMAI

—THE WORD OF RESPONSIBLE EXPECTANCY—

In Phil. 3:20, the Apostle Paul points to the second coming of the Lord Jesus Christ as the great and blessed object of the total hope of all true believers. In doing so, the Apostle uses a word to describe the proper attitude of Christians toward the fact of the Lord's return, which is of particular importance and interest and which might be characterized as *the word of responsible expectancy*. It is the verb *apekdechomai*, rendered in the KJV "we look for".

This rare word is scarcely used outside of the New Testament, although it does appear in the Apocryphal "Acts of Paul" (III) to describe Onesiphorus on the outskirts of Lystra "waiting for" Paul's arrival from Iconium (*heistteika apekdechomenos auton*). L-S gives a citation from Heliodorus, and Nageli reports a few later usages, which make it possible that the Apostle Paul was not the first to use this unusual word. This does not mean however that Paul did not coin the word independently under the direction of the Holy Spirit — which is, in fact, precisely what we believe he did. The Church Fathers later used the word to render "await eagerly, expect, wait for ardently, wait out with anticipation". It occurs eight times in the New Testament, once in I Peter 3:20, and once in Heb. 9:28, while the remaining six occurrences appear in Paul, and seven of the eight uses are related to the second coming of the Lord Jesus Christ.

In Rom. 8:19, we "wait expectantly" for the time of the unveiling of the sons of God; in 8:23, we "eagerly anticipate" the redemption of our body; and in 8:25, we "wait for" this blessed reality with patience, not succumbing to the trials which we now undergo. In I Cor. 1:7, we "wait pa-

tiently and expectantly" for Christ to come back; in Gal. 5:5, we "wait eagerly" for the hope of righteousness to be fulfilled, by means of the Spirit, out of the realm of faith, and Heb. 9:28 designates the fact that all true believers are continuing to "look eagerly" for the Lord to return.

Four Elements

The composition of the word is most interesting. It actually consists of three words: two prepositions and a deponent verb form: *apo* (away from), *ek* (out of), and *dechomai* (to wait expectantly in order to welcome). It is the occurrence of the word in Phil. 3:20 which will occupy our attention in this study, and which suggests certain particular ideas that are relevant and commanding. Four outstanding elements appear in the composition of the word and its use in this context, which lay claim upon us. They are as follows:

1 . . . *There is the element of DERIVATION*: The preposition *ek* means "out from within", and should be considered with the additional *ex hou* (KJV "from whence"), and may be rendered "out of which". These expressions are related to the first clause "For our citizenship is in heaven", and while the prepositional *ex hou* is best referred to "citizenship" which is singular, and not to "heaven" which is plural — our Versions translate "from whence", and the clash in number is made acceptable by the fact that the heavens are where our commonwealth is and has been from the beginning, and they also form the habitation of our Lord Jesus Christ. So the fact of *derivation* is clear: *it is out from within the heavens where our citizenship is, that the Lord will come to get us when the hour is ready*. The reality of heaven is thus a fact,

and not a fancy of the Church. It is a fact that Christ died and rose from the dead; it is a fact that He went back bodily into the glory; it is a fact that He is there now; and it is a fact that He is coming back again from within that very place, as He Himself said He would do (John 14:3). Hence our whole hope has its derivation in heaven where our blessed Lord is now ministering and out of which habitation He is likely to emerge at any time.

2 . . . *There is the element of DIRECTION*: The preposition *apo* signifies "away from" and is indicative of the direction the Lord will take when He comes to receive those who are His own. At the time of His coming back to receive His people in accord with His promise in John 14:3, He will leave His present position and move away from (*apo*) His immediate habitation into a lower realm of the heavens, where He will receive the Church saints in resurrection and translation. Paul describes this event in I Thess. 4:16-17, and states that the Lord "will come down from heaven" (*katabeisetai apo ouranou*), and that believers will be caught up to "a meeting of the Lord in the air" (*aera*: the lower and denser regions of the heavens). So the Lord will come down, away from the habitation of glory, into a lower region of the heavens, where He will assemble His people in the rapture, gathering them together unto Himself as He said. *This is the event* for which we must be eagerly watching.

3 . . . *There is the element of Demeanor*: This has specifically to do with believers themselves, and their attitude of looking for the Lord's return. As previously pointed out, the verb means: "to wait for with eager anticipation and ardent expectancy." Our demeanor then, as believers, will be such as waits with the most enthusiastic desire for the Lord to come. Our whole bearing will be that of people whose whole heart is set upon this meeting of the Lord in the air. Our attitude will be that of believers who are thoroughly convicted of the reality of heaven as a place, who know beyond all doubt that the Lord is there in person, who are absolutely convinced that He is coming back in person from heaven, and who are so fully persuaded and possessed by the imminency of His promised return that they cannot restrain their ardour and eager expectancy when thinking and speaking of the Lord's second coming. *What is the real attitude of*

(Continued on Page 15)

Calvary Baptist Of Findlay Completes New Addition

The Calvary Baptist Church of Findlay, Ohio has dedicated the church's new decagon (ten sided) two story 100 square feet educational unit in Phase Two of the Program of Progress.

The new two-floor unit is unique because it is ten-sided. Architects refer to it as a decagon concept, yet it compliments the whole site development of functional style architecture. It features a large assembly area in the center of each floor. The center assembly is surrounded by space age module shaped rooms.

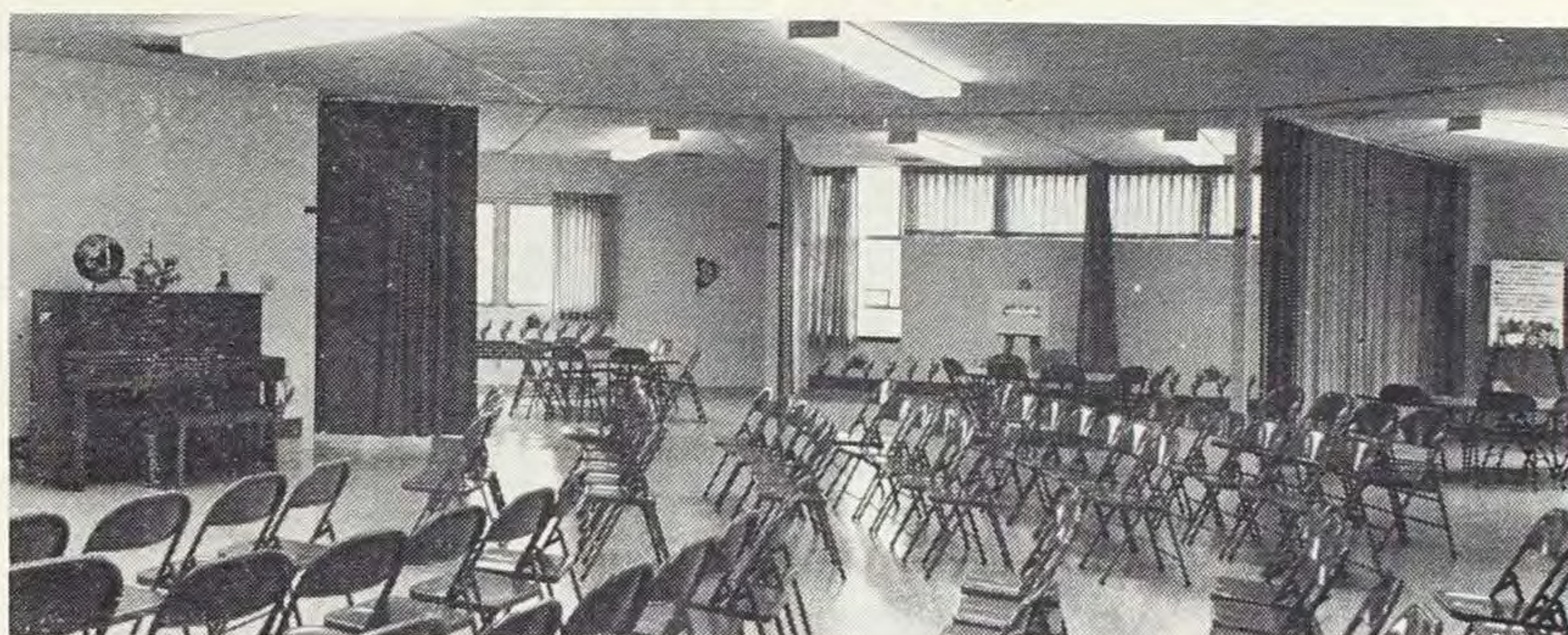
Three modules on each level may be joined with the central assembly area for a large fellowship activity. A kitchen on the lower level joins the fellowship area. The unit can house 100 in Sunday School.

Class activity will move from the assembly area to surrounding rooms with a minimum of effort. Class rooms are well lighted by natural light and equipped for approximately one teacher per ten pupils. The color of drapes, walls, floors and ceilings are light and cheerful. Placement of chairs, desks and chalk-boards centers on the taught word.

Entrance foyers are carpeted and have floor to ceiling windows. The decagon architectural style has a much



New Addition Seen At Left



Rooms are Spacious and Cheerful

larger percentage of its square footage as usable space as hallways are eliminated.

Also as a part of Phase II of the "Program of Progress" was the installation of risers and pews in the balcony of the church auditorium. The main auditorium will now function for a worship service of 700 in attendance. With the newly completed Educational Unit, the Sunday school potential is 900 in attendance.

The present auditorium and rectangle educational unit were occupied and dedicated by the congregation in March 1968 on the original four acre site.

Sweet Sleep

by Vernon Billington

"He (Jonah) lay and was fast asleep." (Jonah 1:5)

"Peter was sleeping between two soldiers." (Acts 12:6)

Here are two men who appear to have been sound sleepers, yet the first was a man who was in flight from the will of God, and the second was completely relaxed because He knew he was in the will of God.

Jonah was in the path of rebellion; Peter in the path of costly obedience. Peter's situation, humanly speaking, was a hopeless one, yet he was free of all worry because the saints of the city had appealed his case to Heaven's Court and he knew all was well.

One would scarcely expect to find Jonah sleeping peacefully. When a man's conscience is thundering in his ears, often his body cannot find rest.

We might also expect to find Peter awake on this night before his expected execution. Probably he was the only Christian in the city who was sleeping that night. The others were on their knees crying to God for his release. But apparently Peter had acquired full assurance that heaven had passed its verdict, so it may be that with Psalm 4:8 as his pillow, he sank into sweet repose. "He giveth his beloved sleep." (Psalm 127:2).

But let there be no mistake! There is no comparison between the sleep of Jonah and that of Peter. One may be fast asleep from the impure air of a tightly-closed room, or from the pure air of the mountains. Drowsiness may be mistaken for happiness. It is the comfort of the drug user that eventually issues in misery.

How different is the peace that passeth all understanding that results from the certainty that one is in the center of God's perfect will!

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New Pastor At Highview — Akron



Rev. Chas. G. Pausley

The Highview Avenue Baptist Church of Akron, Ohio has called Rev. Charles G. Pausley to serve as its pastor. He began his ministry there on June 14.

Prior to coming to the Akron Church, our brother pastored the First Baptist Church of Austin, Minnesota where he served for ten years. He has also pastored the South Baptist Church of Flint, Michigan and the First Baptist Church of Baker, Montana.

At the time he left Austin, he was Chairman of the Minnesota Ass'n. of Regular Baptist Churches. For a number of years he served as Director of the Minnesota Regular Baptist Camp. He was also Chairman of the Regional FBHM Council (consisting of Iowa, Nebraska and Minnesota) and serves at present, as he has for the past 20 years, on the National Council of FBHM.

It is good to have him in our OARBC fellowship.

The Prelude Is For Prayer

Have you ever thought much as to why the organist plays before the actual service begins? Is she playing just because it is a traditional thing to do or does the prelude really serve a purpose and therefore have a meaning that we should know about? This time of organ prelude should be considered as part of the worship service, but many do not necessarily think this way as they have not sensed that it even exists.

Our organist takes quite a bit of time each week preparing a prelude and postlude that will be a help to us as we worship. When we enter the auditorium each Sunday, our minds are normally cluttered with many things that cloud our thought of worship, and we often need the solitude of the strains of music to dissolve the clutter. This gives us the time to come face to face with our Lord in prayer and to fully realize why we are in church. It helps to prepare us for the message that the Holy Spirit has for us through the message of our pastor. Without this brief preparation before the service actually begins, we may miss the whole message that was designed by the Holy Spirit just for us.

Upon this basis then, we can truly make the statement that is the title of this article. As we now envision this truth, let's take time to quietly clear our minds, listen to the prelude and silently talk with our Saviour that we may spend this day in true and more dedicated worship, and communion with our Lord. "The Prelude is For Prayer."

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No Fear In Death!

Dorothy Burroughs of the Central Baptist Church, Gary, Indiana, was an eighteen-year-old girl who knew she was going to die. Four days before she died she wrote this poem!

God let me lose triumphantly,
This is my prayer today;
I, who had prayed to win
Along a glorious way.

God let me shun all bitterness
Of envy or despair,
That I have run the race and lost
While others have gotten there.

God, let me get my breath again,
Then, Lord, my head still high—
Quite unashamed I did not win,
Glad I had dared to try!

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REV. ROBERT L. DOMOKOS, Pastor
Poland Village Baptist Church
79 Hill Drive — Poland, Ohio 44514
Phone: (216) 757-3404

(Concluded from page 12)

most Christians with relation to the Lord's return? Are we genuinely convinced that the Lord's personal coming to receive us is imminent, and do we eagerly expect Him with yearning anticipation, in all honesty longing for Him to make His appearance — or, do we simply believe the doctrine?

4 . . . There is the element of DUTY: The verb (*apekdechometha*) is a present tense, designating a constant and consistent expecting the Lord to come. It indicates a habit of living, with the second coming of Christ constantly in mind. It means that we must never awaken to a new day without the real consciousness that the Lord may come before that day ends. It teaches us that the second coming of the Lord is more than a great and cardinal doctrine of the faith — it is a vital truth that must be laid to our hearts because it has a major claim upon everyone of us. It binds us with the responsibility of shaping our whole pattern of daily behaviour with the imminent return of Christ in full view. It reminds us that the Lord Himself has left us a

command in His own words: "I say unto you all, WATCH!" (Mark 13: 37). The present imperative "Watch!" (*greigoreite*) requires constant obedience from us. If we truly love Him who first loved us, we will be constrained to look most assiduously and devotedly for Him to come. The blessed hope of His return is the greatest, strongest incentive of all incentives to godly living and faithful service; it is the supreme motivation of all. For it will move us to purposefulness in the work of the Lord; it will move us to purity of life; it will move us to preparedness of heart and mind; and it will move us to persistency in the faith.



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To Tour Bible Lands

1971 Cedarville College Bible Lands Tour is being planned for this coming January by Dr. James T. Jeremiah, President. Interested parties may write the college for a descriptive brochure.

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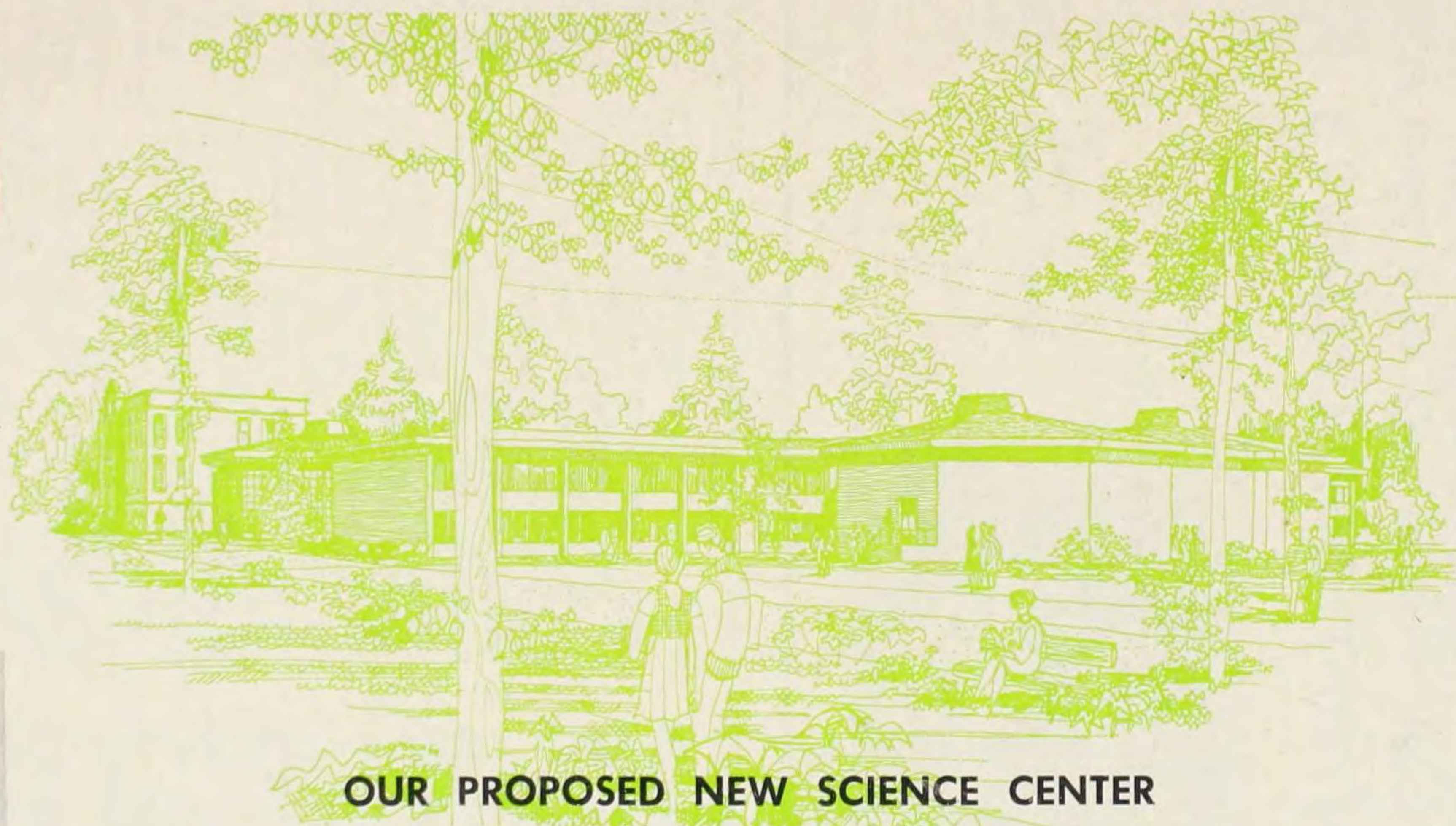
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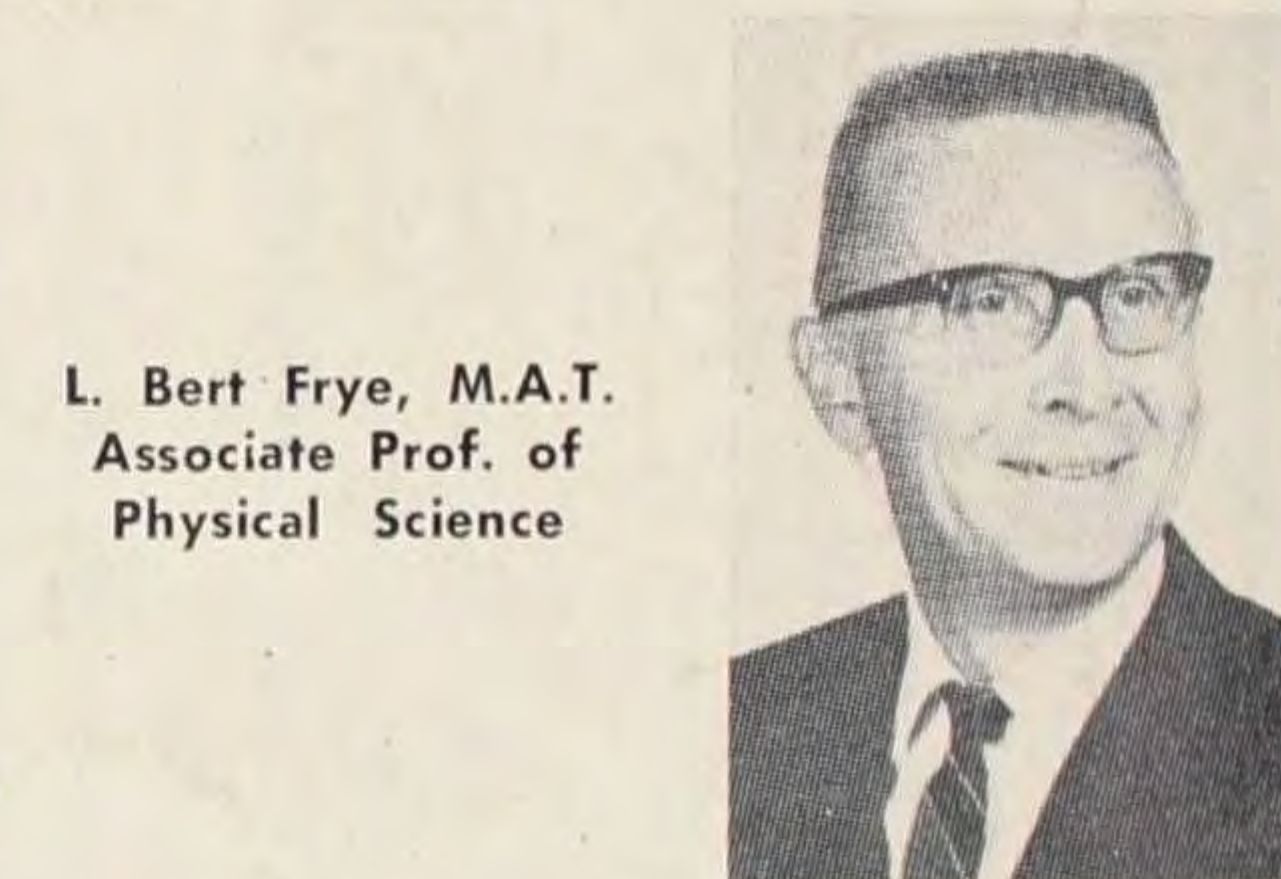


Walter L. Griffeth, Ph.D.
Professor of Biology



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